

**RESERVATIONS FOR RV PARKING
 GRAND CHAPTER SESSION
 "Believe" SESSION
 JUNE 19 - 24, 2020
 PENDLETON CONVENTION CENTER**

PLEASE READ THE FOLLOWING CAREFULLY:

1. Applications will be accepted for RV parking at the Pendleton Convention Center until **June 1, 2020** through WAGON MASTER, Steve Rose.
2. Payment **MUST** be received with reservation form.
3. A confirmation will be sent with row and space number by email after June 1, 2020.
4. The WAGON MASTER and Staff will begin placement of vehicles after noon on Friday, June 19, 2020. The WAGON MASTER is in charge of the RV Parking area.
5. If you were in a RV last year you will likely be assigned the same space, unless requested to be moved. Please mail your request early.
6. RV's must be self-contained. **NO LESS THAN A 12 GAUGE EXTENSION CORD** will be required for power and at least 100 feet long. We have 30 and 50 AMP receptacles.
7. Showers are available in the Convention Center from 5:30 AM – 11:00 midnight.
8. Generators may be used between **6:00 A.M. and 11:00 P.M.**
9. Towing vehicles may be in the RV space (front or back) as long as the total length does not exceed 42 feet. No other vehicles should be in the RV parking area. Do not block driveways.
10. Private RV Parks are available. You must make your own reservations for these. Refer to the Trailer Life Campground Directory for names and telephone numbers to call.

RV PARKING RESERVATION FORM

NAME _____ TITLE (time of session) _____

ADDRESS _____ ZIP _____

CHAPTER AND JURSDICTION _____

PHONE _____ E-mail address _____

NIGHTS YOU WILL BE PARKED: (Please circle) **FEE \$17.00 per night**

Fri 19 Sat 20 Sun 21 Mon 22 Tues 23 Wed 24

TYPE OF AND LENGTH OF VEHICLE:

| | | | | | |
|---------|---------|-----------------------|------------|------------|-------------|
| CAMPER | TRAILER | 5 TH WHEEL | MOTOR HOME | WITH SLIDE | WITH AWNING |
| _____Ft | _____Ft | _____Ft | _____Ft | Y or N | Y or N |

LIST OF OTHERS OCCUPYING RV: (Title at time of session.)

NAME _____ TITLE _____

NAME _____ TITLE _____

Enclose full amount. Make checks or money orders in US FUNDS payable to **Grand Chapter of Oregon, OES** and mail to:

Steve Rose
 7105 SE Plum Drive
 Milwaukie, OR 97222
 503 957-0385 or spr4000@gmail.com

Special Requests (Location, park next to, etc.): _____