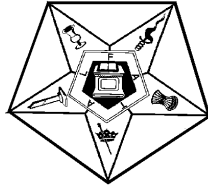


Grand Chapter of Oregon  
Order of the Eastern Star

**LESLIE S. PARKER MEMORIAL SCHOLARSHIP COMMITTEE  
RULES FOR SCHOLARSHIP AWARDS**

1. Scholarships are available to female students for expenses in accredited non-sectarian colleges and universities in the State of Oregon. Applicant must be an Oregon resident.
2. Scholarships are awarded to worthy students who have completed at least two years of satisfactory college work. Students enrolled in Graduate Programs of Study are strongly encouraged to apply as well.
3. Awards are made in the form of a certificate presented to the student. A check, in the amount of the award, will be sent to the school for appropriate distribution.
4. If a recipient of an award fails to enroll, or leaves the school of her choice before completing the period for which the award is granted, the full amount, or unused portion, of the money shall be returned to the Leslie S. Parker Memorial Scholarship Fund of the Grand Chapter of Oregon. Order of the Eastern Star.
5. The applicant must be recommended by at least **TWO** administrators or professors familiar with her:
  - a. Dean of School ;
  - b. Professor of student's Major Department;
  - c. Dean of Women;
  - d. Student's Advisor (from the last institution attended in case of transfer for graduate studies)
  - e. Faculty Member,
  - f. Administrative Staff Member
  - g. Club Advisor
  - h. Counselor
6. Applicants must write a PERSONAL LETTER to accompany the application packet, to be sent to the Chair of the Leslie S. Parker Committee.
7. All applications, together with the full academic record, and the required recommendations must be received by the Chairperson of the Leslie S. Parker Memorial Scholarship Committee not later than April 14, 2018.



GRAND CHAPTER OF OREGON, ORDER OF THE EASTERN STAR

Leslie S. Parker Memorial Scholarship  
APPLICATION FORM 2017-2018

**(Must be returned to the committee chairperson by April 14, 2018)**

1. Name (in full) \_\_\_\_\_  
Last First Middle

2. Place and Date of Birth \_\_\_\_\_

3. Address to which notification of Committee action should be mailed: \_\_\_\_\_

Street address, City State Zip  
Phone ( ) \_\_\_\_\_ - \_\_\_\_\_

4. If single:

Father's name \_\_\_\_\_

Address \_\_\_\_\_

Occupation \_\_\_\_\_ Annual Income \_\_\_\_\_

Mother's name \_\_\_\_\_

Address \_\_\_\_\_

Occupation \_\_\_\_\_ Annual Income \_\_\_\_\_

Guardian's Name \_\_\_\_\_

Address \_\_\_\_\_

Occupation \_\_\_\_\_

\_\_\_\_\_ # of children in family Ages \_\_\_\_\_ In College? \_\_\_\_\_

5. If Married/Domestic Partnership:

Partner's name \_\_\_\_\_

Occupation \_\_\_\_\_ Income \_\_\_\_\_

# of Children and ages \_\_\_\_\_

6. \*Do you have any Masonic or Eastern Star affiliation? \_\_\_\_\_ (yes or no)

If so, what is it? \_\_\_\_\_

\*(Not required to be eligible for scholarship award)

7. Major field of study \_\_\_\_\_ Degree \_\_\_\_\_

8. Name of Institution you plan to attend \_\_\_\_\_

9. How many semesters \_\_\_\_\_ quarters \_\_\_\_\_ completed toward degree?

10. Status as of September 2016: Junior \_\_\_\_\_ Senior \_\_\_\_\_ Graduate School \_\_\_\_\_

Estimate time after this school year, if enrolled, to complete your degree \_\_\_\_\_

11. List major extracurricular offices and activities:

12. Identify all scholarships and grants expected in the coming year. List Aid from outside sources exclusive of parental support that you will receive during your college attendance, including dates and amounts. Indicate those that you have been granted or applied for.

13. Indicate to what extent you work in order to defray your expenses, (nature of employment, hours per week, amount earned, seasonal)

14. Have you any debt? If so, state nature and amount.

15. Annual Budget For College Year

| <b>Your Expenses</b> | <b>Your Resources</b>             |
|----------------------|-----------------------------------|
| Tuition _____        | From Parents _____                |
| Books _____          | Your Earnings _____               |
| Board/Room _____     | Domestic Partner's Earnings _____ |
| Supplies _____       | Savings _____                     |
| Medical Care _____   | Loans _____                       |
| Other Costs _____    | Other Sources _____               |

TOTAL \_\_\_\_\_

TOTAL REQUEST \_\_\_\_\_

1. Attach a copy of your full academic record, including the last term or semester you were enrolled. (does not need to be certified)

2. Arrange for **two** letters of recommendation, using the College Reference Forms, from a Faculty Member, Administrative Staff Member, Club Adviser, or Counselor of the Institution you are currently attending, or have attended. Forms to be sent directly to the Chairman of the Leslie S. Parker Scholarship Committee at the address below.

\_\_\_\_\_

Signature of Applicant and Date

Return completed application and supporting documentation to:

Lanni Strong, Chair Leslie S. Parker Scholarship Selection Committee, PO Box 538, Prairie City, Oregon 97869. Contact: [lanmarc99@hotmail.com](mailto:lanmarc99@hotmail.com)

**LESLIE S. PARKER MEMORIAL SCHOLARSHIP COMMITTEE  
COLLEGE REFERENCE FOR SCHOLARSHIP AWARD**

To the Leslie S. Parker Memorial Scholarship Committee of the Grand Chapter of Oregon, Order of the Eastern Star:

On the application of \_\_\_\_\_ for a scholarship to  
continue her education at \_\_\_\_\_ I submit the  
following information, which will be considered confidential:

**GENERAL IMPRESSIONS OF APPLICANT'S PERSONAL QUALITIES & ABILITIES**

1. Character & Citizenship: \_\_\_\_\_

2. Current Performance: \_\_\_\_\_

3. Academic & Professional Promise: \_\_\_\_\_

From your general impressions of the applicant, how would you recommend her for financial assistance?

Without any reservation \_\_\_\_\_ With some reservation \_\_\_\_\_ Please

explain your response: \_\_\_\_\_

\_\_\_\_\_  
Signature and Credential of Reference Provider & Date

**Must be returned by April 14, 2018 to**

Lanni Strong, Chair Leslie S. Parker Scholarship Selection Committee, PO Box 538, Prairie City, Oregon 97869. Contact: [lanmarc99@hotmail.com](mailto:lanmarc99@hotmail.com)